



**Animal Pest Management Services, Inc.**  
**13655 Redwood Court**  
**Chino, CA 91710**

**Rodent/Insect Treatment Notification**

**MONTH:** FEBRUARY 2025

**ACCOUNT NAME:** LADERA RANCH - POOLS & CLUBHOUSES

**LOCATION:** LANDSCAPED COMMON AREAS

<b>Pesticides (EPA REG.)</b>	<b>Gopher</b>	<b>Ground Squirrel</b>	<b>Snail</b>	<b>Meadow Mice</b>	<b>Rat</b>	<b>General Insect</b>	
Avalon Gopher Grain Bait Strychnine Alkaloid .50% (5042-34) **	X						
Demand C.S. Insecticide Lambda-Cyhalothrin 9.7% (100-1066)*						X	
Fumitoxin Registrant Aluminum Phosphide 55% (72959-1)**	X						
Cadet 3 All-Weather Blox Cholecalciferol 0.075% (12455-162)*					X		
P.I. Contact Insecticide Pyrethrins .50% Piperonyl Butoxide 4% (499-444)*						X	
Temprid FX Insecticide Imidacloprid 21.0% Beta-Cyfluthrin 10.5% (432-1544)*						X	
Termidor S.C. Termiticide/Insecticide Fipronil 9.1% (7969-210)*						X	
Weevil-cide Aluminum Phosphide 60% (70506-13)**	X						
Wisdom Lawn Granular Bifenthrin .2% (5481-521)*						X	
ZP Rodent Oat Bait Zinc Phosphide 2% (12455-102)*		X					
IronFist Slug and Snail Bait Ferric EDTA 2.0% Sodium (67702-32-87865)*			X				

**PRECAUTIONS:** \*Caution - Hazardous to Humans and Animals

\*\*Danger - Hazardous to Humans and Animals

**Scheduled Dates of Treatment:**

Avaldale Village Clubhouse & Pool: Service Dates: 02/05/25, 02/19/25 Alternative Dates: 02/12/25, 02/26/25

Boreal Plunge: Service Date: 02/05/25 Alternative Date: 02/12/25

Canterra Plunge: Service Date: 02/26/25 Alternative Date: 02/19/25

Celestial Plunge: Service Date: 02/05/25 Alternative Date: 02/19/25

Cherry Plunge: Service Date: 02/26/25 Alternative Date: 02/19/25

Covenant Hills Clubhouse & Pool: Service Date: 02/05/25 Alternative Date: 02/19/25

Creighton Plunge: Service Date: 02/19/25 Alternative Date: 02/26/25

Flintridge Village Clubhouse & Pool: Service Date: 02/19/25 Alternative Date: 02/26/25

Oak Knoll Village Clubhouse & Pool: Service Date: 02/19/25 Alternative Date: 02/26/25

Township Plunge Pool: Service Date: 02/19/25 Alternative Date: 02/26/25

**\*Product Label and Information Available Upon Request - Please Contact Management (800) 344-6567**

**County Agricultural Commissioners Offices:** San Bernardino Co: 909-387-2105, Riverside Co:951-955-3000  
 Orange Co: 714-955-0100 Los Angeles Co: 626-575-5471, San Diego Co: 858-694-2739

**County Health Department Offices:** San Bernardino Co: 800-782-4264, Los Angeles Co: 626-430-5461  
 Orange Co: 714-834-3155, Riverside Co: 951-358-5000, San Diego Co: 800-253-9933

**Structural Pest Control Board:** 2005 Evergreen St. #1500, Sacramento, CA 95815 (800) 737-8188